

SSM EDUCATIONAL INSTITUTIONS

(VYRATHI CHARITABLE AND EDUCATIONAL TRUST)

SF.No. 834 / 1, 2 & 818 / 1A2, Chinniyampalayam Pudur, JAMBAI - 638 312. Bhavani Taluk, Erode District. Tamilnadu. Mobile: 91501 16034

Affix Recent **Passport Size** Photograph

| | Sl. No. | 100 | | | | | on for | | | | | |
|--|--|--|------------------------|--------------|-----------|---|--------|--------------|---|---|--------|--|
| | | Pharm.D | M. | .Pharm | □ B.F | Pharm | В | .Pharm | Lateral | D.Pharm | n C | |
| | | | ☐ BP | T | ☐ DN | ALT | B | B.Sc., Nu | rsing | | | |
| 1. | Name of t | he applicant | t in full B | lock Lette | ers : | | | | | | | |
| 2. | Age and D | ate of Birth | | | | | | | | | •••••• | |
| 3. | Gender | | | | : | ☐ Male | e [| ☐ Female | <u> </u> | | •••••• | |
| 4. | Blood Gro | up | | | : | | | | | | •••••• | |
| 5. | Religion | | | | | *************************************** | •••••• | | ••••• | | ••••• | |
| 6. (| Communit | ty (Indicate t | the caste | e) | : | | | | | | | |
| 7. | Nationality | / | | | : | | | | ••••••••••••••••••••••••••••••••••••••• | | | |
| 8. / | Aadhar No |) . | | | : | / | | | | | | |
| 9. | EMIS / UMI | IS No. | | | • | | | | ••••••••••••••••••••••••••••••••••••••• | | •••••• | |
| 10. 1 | Name of th | e Father/Gu | ardian | | : | | | | | | | |
| 1 1 N | Name of th | ne Mother | | | | | | | | | •••••• | |
| 11. 1 | | | | | | | | | | *************************************** | | |
| | | n of the Pare | nt / Gua | rdian | • | | | | | | | |
| 12. 0 | Occupation | | | | • | | | | | | | |
| 12. C | Occupation Annual Inc | n of the Pare | ent / Gua | ardian | | | | | | | | |
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| 12. C | Occupation Annual Inc | of the Pare come of Pare the Parent / | ent / Gua | ardian an | : | | | Father I | Mobile No. | | | |
| 12. C | Occupation Annual Inc Address of | of the Pare come of Pare the Parent / | ent / Gua / Guardia | ardian | : | | | • | Mobile No | | | |
| 12. C 13. A 14. A Si Si 5. L | Annual Inc Address of tudent Mo | of the Pare come of Pare the Parent / | ent / Guardia | ardian an | : | | | • | Mobile No | | | |
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| 12. C 13. A 14. A | Annual Incomment of Address of Address of Address of Address of Address with Control Guard | obile No. natsapp No. dians if any ontact Mobile Whatsapp No.: tudent) | ent / Guardia | ardian | t Require | | | Mother From: | Mobile No |).: | | |

DECLARATION BY THE CANDIDATE

| 1, | | | hereby declare | that the pa | articulars |
|---|-------------|---|--|--------------|------------|
| given above are true and correct to the b | est of my k | nowledge. I | have filled up this application after reading all the | e instructio | ns in the |
| | | | sion or misstatements of facts. I agree to confirm | | |
| | | | o the hostel, if I am admitted thereto, in force at pro he college and I further agree to be satisfied with | | |
| | | | od any damage to furniture, apparatus or other t | | |
| | | | to leave the college at any time, if I cannot carry o | | |
| | | | litical, economic, communal subversion or any ot | | |
| | | | properties of the college. Should it be found that I I mmary dismissal form the college and hostel and I | | |
| | | | Medical University, Chennai , Pharmacy Council | | |
| | | | f Medical Education, Chennai, regarding Qualifica | | |
| Admission as final. | | | | | |
| Place : | | | | | |
| Date : | | Signature | of the Parent Signature of | the Applic | ant |
| DE | CLARAT | ION BY TI | HE PARENT / GUARDIAN | | |
| | | | | | |
| | | | esides I undertake to guarantee for his good cor | | |
| | | * · · · · · · · · · · · · · · · · · · · | the college. If ever, the candidate contravenes a urther undertake to abide by the decision of the col | | |
| regard to the nature and magnitude of the | | | and an article to able by the decision of the co | nege datilo | rides widi |
| | | | | | |
| Place: | | | | | |
| Date: | | | Signature of the Pare | ent / Guard | lian |
| | | For Offi | ce use only | | |
| Admn. No. | Academi | c Year | Receipt No. | | |
| Course | Section | | Date of Joining | | |
| Transport Bus No. | Pickup / I | Drop Point | | | |
| COPIES OF DOCUMENTS TO | BE ATTA | CHED | | | |
| | | | A III C I | | |
| +2/ PDC Mark Sheet | ☐ Yes | □ No | Aadhar Card | ☐ Yes | □ No |
| SSLC Mark Sheet | ☐ Yes | □ No | Passport Size Photo - 6 Nos. | ☐ Yes | □ No |
| Transfer Certificate | ☐ Yes | □ No | Stamp Size Photo - 4 Nos. | ☐ Yes | □ No |
| Community Certificate | ☐ Yes | □ No | Provisional Certificate (PG) | ☐ Yes | □ No |
| Nativity Certificate | | | | | |
| | ☐ Yes | □ No | Mark Sheet UG (PG) | ☐ Yes | □ No |
| Migration Certificate (Other states) | | □ No | | | □ No |